



**National Federation of Republican Women**

**Local Club Achievement Award**

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**Club Achievement Awards**  
**34<sup>th</sup> Biennial Convention – September 27 – 30, 2007**  
**Official Report Form 2006-2007**

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Club Name

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State Federation

**Club Presidents:** Two copies of this application (one is for your State President's records) must be mailed to your State President with a postmark no later than June 1, 2007. You must sign the certification on page 13. The State President has the responsibility of "signing off" on all club award forms also.

**State Presidents:** Please sign off on all club award forms and mail a signed copy to NFRW Achievement Awards Chairman Annette Madigan Carr at the address listed below with a postmark no later than June 30, 2007.

Clubs will be recognized during the 34<sup>th</sup> Biennial Convention in Palm Springs, California, September 27 – 30, 2007. Questions may be addressed to the Chairs listed below.

Chairman  
Annette Madigan Carr  
407 Taylor Ave.  
Annapolis, MD 21401

Phone: (410) 268-9033 • Fax: (410) 268-2651  
E-mail: amcarr@verizon.net

Vice-Chairman  
Barb McMullen  
9822 N. 77<sup>th</sup> Street  
Scottsdale, AZ 85258-1144

Phone: (480) 948-4252 (H) Fax: (480) 948-0673  
E-mail: barbmcmullen@cox.net

This is the Achievement Awards Official Report Form for the time period January 1, 2006, through December 31, 2007. Although some programs or activities may occur after the June 1, 2007, awards form submission deadline, credit will be given for programs scheduled through the end of December 2007. Programs and activities can be checked off as your club completes them. Additional activities and bonus points have been added to this worksheet to give the opportunity for large and small clubs to achieve a higher level of recognition.

The Achievement Awards are designed to enhance teamwork among members of each club. Using the Achievement Awards worksheet as a guide for planning club activities will produce a well-balanced club program. It establishes standards of performance for club functions, membership development, programs and campaign activities.

There are four levels of achievement:	Bronze Award	200 – 236 points
	Silver Award	237 – 274 points
	Gold Award	275 – 311 points
	Diamond Award	312 – 367 points

Please total all points earned in each of the five program categories to tabulate your level of achievement.

Only clubs that have paid their annual service charge and full membership per-capita dues for both 2006 and 2007 are considered eligible for the Achievement Awards, unless chartered late in 2006 or in 2007. Women club members are considered in good standing if they have paid their 2007 dues to NFRW through their club.

*Please remember this is a two-year program. Some activities must be achieved in both years, others just once during a two-year period.*

**Club Function**

- 3 points      \_\_\_\_\_      Our club held at least five (5) meetings in **both 2006 and 2007**.
- 3 bonus points      \_\_\_\_\_      **Add 3 bonus points** if your club held monthly meetings (12) in both 2006 and 2007.
- 2 points      \_\_\_\_\_      Our club sent names, addresses, e-mail, fax and telephone numbers of the club's elected officers to our State Federation President by January 1 to be forwarded to NFRW's national headquarters in **2006 and 2007**.
- 2 points      \_\_\_\_\_      In **both 2006 and 2007**, our club paid membership dues for each member and sent their names, addresses, e-mails and telephone numbers to the State Federation by our state's deadline to be forwarded to NFRW national headquarters in compliance with NFRW's deadlines.
- 2 points      \_\_\_\_\_      In **both 2006 and 2007**, our club forwarded to the State Federation all member address, e-mail and telephone number changes to keep club, state and national records current.
- 2 points      \_\_\_\_\_      In **both 2006 and 2007** our club paid their service charge to the State Federation by our state's deadline to be forwarded to NFRW national headquarters in compliance with NFRW's deadlines.
- 1 bonus point      \_\_\_\_\_      **Add 1 bonus point** for each club member who is an NFRW Regent.
- 1 bonus point      \_\_\_\_\_      **Add 1 bonus point** for every twenty e-mail addresses of members that your club submits to NFRW.
- 4 points      \_\_\_\_\_      Our club has a Web site and/or e-mail address:  
Web site: <http://www.> \_\_\_\_\_  
E-mail address: \_\_\_\_\_
- 2 bonus points      \_\_\_\_\_      **Add 2 bonus points** if the Web site is bilingual.
- 3 points      \_\_\_\_\_      Our club publicized our meetings and activities through our phone tree, newsletter, local media and e-mail.
- 3 points      \_\_\_\_\_      Our club sent a club newsletter or bulletin to all members at least three times a year in **both 2006 and 2007**.
- 3 bonus points      \_\_\_\_\_      **Add 3 bonus points** if your club sent a **monthly newsletter** to all members in **both 2006 and 2007**.
- 2 points each  
8 points possible      \_\_\_\_\_  
\_\_\_\_\_      Our newsletter included:  
\_\_\_\_\_      The purpose, structure and brief history of the NFRW and our State Federation.  
\_\_\_\_\_      Information on state election laws and/or Party rules  
\_\_\_\_\_      The differences between the Republican/Democrat philosophies.  
\_\_\_\_\_      Current information on legislative issues.
- 2 points      \_\_\_\_\_      Our club sets aside funds in our budget to help send a delegate(s) to State or National Federation meetings, conferences or conventions.
- 1 points      \_\_\_\_\_      Our club sent a member(s) to our State Federation meeting(s) in **2006 and 2007**.
- 3 points      \_\_\_\_\_      Our club sent a member(s) to NFRW board meetings or NFRW regional meetings in **2006 and 2007**.
- 4 points      \_\_\_\_\_      Our club will send a delegate to NFRW's 34<sup>th</sup> Biennial Convention to be held in Palm Springs, California, September 27 - 30, 2007.

Official Report Form

- 5 points \_\_\_\_\_ Our club actively engages in, and has a chairman for, a community service project of a non-political nature promoting volunteerism and leadership in our community as a **Caring for America** project, e.g., Habitat for Humanity, Women on Welfare to Work Clothing Project. *(Give a brief description of the project.)*
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- 3 points \_\_\_\_\_ Our club appointed an Achievement Awards Chairman for **2006 and 2007**.
- 2 points \_\_\_\_\_ Our club appointed a historian to record our club's history, officers, and important dates and events in a press book or scrapbook to be passed on to future members.
- 2 points \_\_\_\_\_ Our club appointed a knowledgeable parliamentarian to ensure proper conduct at club meetings and to educate members in parliamentary procedure.
- 2 points \_\_\_\_\_ Our club appointed a Fundraising Chairman to organize and oversee all fundraising events.
- 2 bonus points \_\_\_\_\_ **Add 2 bonus points** if your club held a fund raising event in 2006 or 2007. *(Give a brief description of event.)* \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- 2 points \_\_\_\_\_ In **2006 or 2007** your club reviewed our club bylaws for possible improvement and to determine if they were in agreement with our State and National Federation bylaws.
- 3 points \_\_\_\_\_ In **2006 or 2007** our club helped start a Teenage Republican or College Republican Group. *(Give description of where, when, and how.)*
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- 2 points \_\_\_\_\_ In **2006 and 2007** our club financially supported a Teenage Republican or College Republican Group. Name(s) of Group \_\_\_\_\_  
Amount(s) of support \$ \_\_\_\_\_
- 2 points \_\_\_\_\_ In **2006 and 2007** our club mentored a Teenage Republican or College Republican Group (advised, counseled, promoted participation in elections).  
Name(s) of Group: \_\_\_\_\_
- 4 points \_\_\_\_\_ In **2006 or 2007** our club helped start a New Generation or a College Republican Women's Club. Name(s) of Group \_\_\_\_\_
- 1 point each  
8 points possible \_\_\_\_\_ Our club has a chairman for the following committees:  
\_\_\_\_\_ Americanism  
\_\_\_\_\_ Budget and Finance  
\_\_\_\_\_ Bylaws  
\_\_\_\_\_ Communications Network (CAP Alert, E-mail, telephone)  
\_\_\_\_\_ Chaplain  
\_\_\_\_\_ Literacy  
\_\_\_\_\_ Newsletter  
\_\_\_\_\_ Outreach (To recruit **ALL** Republican Women)

\_\_\_\_\_ **TOTAL POINTS – Club Function Section**

## Membership Development

- 3 points \_\_\_\_\_ Our club appointed a Membership Chairman who oversees membership recruitment and development.
- 5 points \_\_\_\_\_ Our club held a program and/or workshop on Membership and/or Leadership Development in **2006 or 2007**.
- 5 points \_\_\_\_\_ Our club held at least one function in **2006 or 2007** for membership recruitment. *(Give a brief description of function/activity.)*  
 \_\_\_\_\_  
 \_\_\_\_\_
- 5 points \_\_\_\_\_ Our club recruited women from *all age groups and cultures* into the NFRW. *(Give a brief description of action.)*  
 \_\_\_\_\_  
 \_\_\_\_\_
- 6 points \_\_\_\_\_ Our club increased membership in **2006 or 2007**, from \_\_\_\_\_ members to \_\_\_\_\_ members. *(These totals do not count associate members. Your State Federation Treasurer should have accurate records for you to compare club membership totals.)*
- 2 points \_\_\_\_\_ Our club has maintained at least the same number of members in 2006 or 2007 as in 2005.
- 8 points \_\_\_\_\_ Our club published and maintained a membership directory that was given to each of our club members in **2006 and 2007**.

**Clubs may count only one of the following four criteria:**

- 2 points \_\_\_\_\_ Our club recruited a new member in **2006 or 2007**.
- 4 points \_\_\_\_\_ Our club recruited 2 – 5 new members in **2006 or 2007**.
- 7 points \_\_\_\_\_ Our club recruited 6 – 10 new members in **2006 or 2007**.
- 10 points \_\_\_\_\_ Our club recruited 11 or more new members in **2006 or 2007**.
- 15 points \_\_\_\_\_ Our club implemented the One Plus One Membership recruitment and doubled our membership in **2006 or 2007**.

**Clubs may count only one of the following four criteria (does not include members lost due to death or moved from area):**

- 6 points \_\_\_\_\_ Our club had 80% of our 2005 members renew in 2006.
- 8 points \_\_\_\_\_ Our club had 90% of our 2005 members renew in 2006.
- 10 points \_\_\_\_\_ Our club had 100% of our 2005 members renew in 2006.

**Clubs may count only one of the following four criteria (does not include members lost due to death or moved from area):**

- 6 points \_\_\_\_\_ Our club had 80% of our 2006 members renew in 2007.

8 points \_\_\_\_\_ Our club had 90% of our 2006 members renew in 2007.

10 points \_\_\_\_\_ Our club had 100% of our 2006 members renew in 2007.

\_\_\_\_\_ **TOTAL POINTS – Membership Development Section**

**Programs**

An entire meeting does not need to be devoted to a program in order to get credit for that program. A meeting can have more than one program presentation and get credit for each.

3 points \_\_\_\_\_ Our club appointed a Program Chairman to oversee the planning and implementation of activities which meet the goals of our club, State Federation and the NFRW Achievement Awards.

6 points \_\_\_\_\_ Our club programs include current political topics and issues of local, state or national interest.

4 points \_\_\_\_\_ Our club programs featured Republican speakers and/or GOP initiatives in both **2006 and 2007**.

9 points \_\_\_\_\_ Our club is striving to become more issue-oriented. At least 3 programs on current legislative issues on either the state or national level were held in **2006 or 2007**. The issues were \_\_\_\_\_

3 points \_\_\_\_\_ Our club presented a program on the differences between the Republican/Democrat philosophies.

4 points \_\_\_\_\_ Our club held at least one program or workshop in **2006 or 2007** on state election laws and Party rules. *(You may combine the 2 programs, or hold them separately.)*

2 bonus points \_\_\_\_\_ **Add 2 bonus points** if your club handed out information to the membership on state elections laws and Party rules.

3 points \_\_\_\_\_ Our club held at least one program in **2006 or 2007** on the purpose, structure and brief history of the NFRW. This program may include a history of our State Federation.

4 bonus points \_\_\_\_\_ **Add 4 bonus points** if your State Federation President or State FRW representative presented the program mentioned above.

4 bonus points \_\_\_\_\_ **Add 4 bonus points** if a state elected official or NFRW officer and/or board members served as a speaker at your meeting.

3 points \_\_\_\_\_ Our club appointed a Legislative Chairman to report on local, state and federal legislation at our meetings.

3 points \_\_\_\_\_ Our club held an advocacy program to develop and implement a plan of action to lobby our local, state and/or national elected officials.

5 points \_\_\_\_\_ Our club members studied, drafted or acted upon legislation affecting women in **2006 or 2007**. *(Give the name of legislation, bill number and brief description of action taken.)*

2 bonus points \_\_\_\_\_ **Add 2 bonus points** if members acted on legislation as directed in NFRW alerts.

- 5 points \_\_\_\_\_ Our club participated in a telephone hotline, e-mail and/or letter writing campaign to promote GOP legislation at the local, state or national level. *(Please give a brief description of the action taken and the legislation involved.)*
- 3 bonus points \_\_\_\_\_ **Add 3 bonus points** if one or more members attended a local, State or NFRW's Legislative Day on the Hill.

\_\_\_\_\_ **TOTAL POINTS – Programs Section**

**Campaign Activities**

- 4 points \_\_\_\_\_ Our club appointed a Campaign Chairman who is responsible for the development of campaign activities and reporting all campaign hours to the State Campaign Chairman or State President who will in turn report to the NFRW Campaign Chair.
- 3 points \_\_\_\_\_ Our club held Republican candidate panels, forums and/or debates to which the public was invited and encouraged to attend. *(Give a brief description of the event.)*
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- 3 points \_\_\_\_\_ Our club and/or members visited our local and state elected officials.
- 3 points \_\_\_\_\_ Club representatives met regularly with local and/or state elected officials or Party leaders to determine how we can maximize our participation and effectiveness in the election process.
- 4 points \_\_\_\_\_ Our club actively participates in precinct/county organization utilizing the precinct organization principals in the Spring Into Action NFRW Brochure.
- 3 points \_\_\_\_\_ Our club has at least 2 members that are precinct captains or county committee-women.

**Clubs may count only 1 of the following 3 criteria:**

- 2 points \_\_\_\_\_ Our club registered 1 – 50 Republican voters from **1/1/06 through 12/31/07**.
- 4 points \_\_\_\_\_ Our club registered 51-100 Republican voters from **1/1/06 through 12/31/07**.
- 6 points \_\_\_\_\_ Our club registered over 100 Republican voters from **1/1/05 through 12/31/07**.
- 5 points \_\_\_\_\_ Our club actively participated in a project to get out the Republican vote at election time.
- 5 bonus points \_\_\_\_\_ **Add 5 bonus points** for actively participating in the election of a U.S. Senator, U.S. Congressman, or a Governor in **2006 or 2007**.
- 3 points \_\_\_\_\_ Our club promoted, contributed financially, or worked in the campaign of a Republican woman candidate(s).
- 4 points \_\_\_\_\_ Our club encouraged the candidacy of Republican women for local office, in partisan or non-partisan elections, including school boards, park districts, township, city, parish or county offices, councils or boards. *(Give a brief description of action taken.)*
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

- 6 points \_\_\_\_\_ Our club recruited at least one member (with full membership privileges) to run for elected local, state or Party office or committee.
- 3 points possible \_\_\_\_\_ Our club and/or members gave financial or volunteer contributions to a GOP candidate(s) in **2006 and/or 2007**: *(One point each, 3 points possible.)*  
 Enter YES, if GOP candidates received member donations. \_\_\_\_\_  
 Enter total dollar amount of club donations \$ \_\_\_\_\_  
 Enter total volunteer hours that members contributed to campaigns \_\_\_\_\_
- 5 bonus points \_\_\_\_\_ **Add 5 bonus points** if we volunteered more hours in 2006-2007 than in 2004-2005 (report must have been filed in 2004-2005 to take these points).
- 2 points \_\_\_\_\_ A member of our club received an appointment to a local or state Party committee or special committee, either temporary or permanent.

**Clubs may only count points for one of the following criteria:**

- 1 point \_\_\_\_\_ 10% of our members attended a local, state, district or national GOP convention.
- 2 points \_\_\_\_\_ 11-30% of our members attended a local, state, district or national GOP convention.
- 3 points \_\_\_\_\_ 31-50% of our members attended a local, state, district or national GOP convention.
- 4 points \_\_\_\_\_ 51-70% of our members attended a local, state, district or national GOP convention.
- 5 points \_\_\_\_\_ 71-90% of our members attended a local, state, district or national GOP convention.
- 6 points \_\_\_\_\_ 91-100% of our members attended a local, state, district or national GOP convention.
- 2 points \_\_\_\_\_ Our club budgeted funds to help a club member(s) or a candidate(s) attend an NFRW campaign training school or seminar.
- 3 points \_\_\_\_\_ Our club sent a member, candidate or campaign staffer to an NFRW Campaign School. *(Please state who, when, where and registration cost.)*  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- 3 points \_\_\_\_\_ Our club has at least one member who worked as a Campaign Manager in a campaign office, was an election board official, or a county, district or state party officer in **2006 or 2007**.
- 5 points \_\_\_\_\_ Our club developed and implemented a plan that explains the differences between Republicans and Democrats on vital public policy issues. Our club implemented this plan, on the local level, prior to any given election through appearances on talk shows and at public rallies. We utilized letters to the editor, newsletters, direct mail, television, e-mail, and/or other means available in our area. *(Give a brief description of action taken.)*  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_ **TOTAL POINTS – Campaign Activities Section**

## Community Relations

2 points \_\_\_\_\_ Our club appointed a Publicity/Public Relations Chairman to promote (through the local media) club programs, workshops, fundraising events, community projects and other club activities.

5 points \_\_\_\_\_ Our club President shared information that promoted national, state and regional programs – which was received from NFRW and/or our State Federation – with our club’s Board and members.

5 points \_\_\_\_\_ Our club President is in communication with the State Federation President via telephone, e-mail, and/or letters concerning pertinent Federation business, legislative initiatives, or NFRW goals and objectives.

4 points \_\_\_\_\_ Our club donated a United States flag to a classroom, organization or place that displayed it correctly, and gave them a presentation/information on flag etiquette.

4 points \_\_\_\_\_ Our club **“Supported the Troops”** by sending care packages or letters to our troops, adopting a service person’s family, donating air fare to fly the service person home during leave, or other. *(Give a brief description.)*

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4 points \_\_\_\_\_ Our club supported the victims in the aftermath of Hurricane Katrina and Rita *(describe your efforts: \_\_\_\_\_),*  
or those of another natural disaster *(List name and location: \_\_\_\_\_).*

5 points \_\_\_\_\_ Our club participates in a literacy program in our community. *(Give a brief description.)*

\_\_\_\_\_

\_\_\_\_\_

5 bonus points \_\_\_\_\_ **Add 5 bonus points** if an ongoing tutorial literacy program (on a one-to-one basis for children or adults) was started in your community by your club. Some suggested programs are: reading to kindergartners at local libraries, working on the GED (Graduate Equivalent Diploma), *Read To Me*, *Reading is Fundamental*, or *Literacy America*. *(Give a description of the program – what, how often, how many where?)*

*Volunteers of volunteers,*

\_\_\_\_\_

\_\_\_\_\_

4 points \_\_\_\_\_ Our club and/or members donated funds to a literacy program, held a book drive to raise funds for a literacy program, or donated books to a library, school, tutorial program or other agency and received recognition (picture in paper, news article, certificate of appreciation).

4 points \_\_\_\_\_ Our club contributed a book, tape or video to a community school, institution, library or literary council through the Barbara Bush Literacy Action Committee/Mamie Eisenhower Library Project (MELP) in **both 2006 and 2007**.

Title #1 _____	Title #2 _____
Library _____	Library _____
Author _____	Author _____
City _____	City _____

2 points	_____	In <b>both 2006 and 2007</b> our club contributed to the National Pathfinder Scholarship Fund. <i>(Make checks payable to National Pathfinder Scholarship Fund and mail to NFRW, 124 N. Alfred St., Alexandria, VA 22314.)</i>
2 bonus points	_____	<b>Add 2 bonus points</b> if your club sponsored a National Pathfinder scholarship applicant.
2 points	_____	In <b>both 2006 and 2007</b> , our club contributed to the Betty Rendel Scholarship Fund designed to assist an undergraduate Republican woman who is currently majoring in political science, government or economics. <i>(Make checks payable to Betty Rendel Scholarship Fund, and mail to NFRW, 124 N. Alfred St., Alexandria, VA 22314.)</i>
2 points	_____	In <b>both 2006 and 2007</b> , your club donated a minimum of ten dollars (\$10.00) to the Marion Martin Building Endowment Fund to help maintain NFRW headquarters. <i>(Make checks payable to Marion Martin Building Endowment Fund and mail to NFRW, 124 N. Alfred St., Alexandria, VA 22314.)</i>
4 bonus points	_____	<b>Add 4 bonus points</b> if your club contributed twenty dollars (\$20.00) or more in both years to the Marion Martin Building Endowment Fund.
2 points	_____	In <b>both 2006 and 2007</b> , our club contributed to the Dorothy Kabis Internship Fund which allows 4 college women to work at NFRW headquarters each summer. <i>(Make checks payable to Dorothy Kabis Internship Fund, and mail to NFRW, 124 N. Alfred St., Alexandria, VA 22314.)</i>
10 bonus points	_____	<b>Add 10 bonus points</b> if your club sponsored a Dorothy Kabis Internship applicant.
3 bonus points	_____	<b>Add 3 bonus points</b> if your club established a scholarship to benefit a needful Republican woman in our region.
1 bonus point	_____	<b>Add 1 bonus point</b> if your club submitted a nominee to be a page at the NFRW Biennial Convention.
	_____	<b>TOTAL POINTS – Community Relations</b>

## TOTALING YOUR CLUB'S POINTS

List the points earned in each of the five areas and add them to tally your grand total.

_____	Club Function
_____	Membership Development
_____	Programs
_____	Campaign Activities
_____	Community Relations
=====	Grand Total

We believe our club qualifies for: (check one)

_____	Bronze Award (200 – 236 points)
_____	Silver Award (237 – 274 points)
_____	Gold Award (275 – 311 points)
_____	Diamond Award (312 – 367 points)

\_\_\_\_\_  
Name of Club

\_\_\_\_\_  
Name of State Federation

\_\_\_\_\_  
Name of Club President

\_\_\_\_\_  
Address

\_\_\_\_\_  
City State Zip

\_\_\_\_\_  
E-Mail Phone Fax

### Club Certification

I hereby certify that our club has completed or will complete by December 31, 2007 the items for which we have taken points.

### State President Certification

This club has paid its dues and service charges for 2006 and 2007 and is a member in good standing of the State Federation.

\_\_\_\_\_  
Club President's Signature

\_\_\_\_\_  
State President's Signature